

LR16.2 TR4

**U.S. District Court  
Western District of Tennessee (Jackson)  
CIVIL DOCKET FOR CASE #: 1:14-cv-01321-JDB-egb**

Turnpike Gin, LLC et al v. Penn Millers Insurance Company	Date Filed: 12/01/2014
Assigned to: Chief Judge J. Daniel Breen	Jury Demand: None
Referred to: Magistrate Judge Edward G. Bryant	Nature of Suit: 110 Insurance
Case in other court: Circuit Court of Haywood County, 2014-cv-4151	Jurisdiction: Diversity
Cause: 28:1332 Diversity-Insurance Contract	

**Miscellaneous****Mary Bond Lonon**

represented by **Mary Bond Lonon**  
Haywood Circuit Court Clerk  
Haywood County Courthouse  
100 S. Dupree  
Brownsville, TN 38012  
Fax: pro se  
PRO SE

**Plaintiff****Turnpike Gin, LLC**

represented by **Michael J. Banks**  
BANKS LAW FIRM  
P.O. Box 379  
108 S. Washington Ave.  
Brownsville, TN 38012  
901-772-5300  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Plaintiff****Turnpike Warehouse Partnership, LP**

represented by **Michael J. Banks**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

V.

**Defendant****Penn Millers Insurance Company**

represented by **Steven N. Snyder , Jr.**  
McANGUS GOUDELICK & COURIE  
1661 International Place

Ste 400  
 Memphis, TN 38120  
 901-682-3415  
 Fax: 901-339-0683  
 Email: steve.snyder@mgclaw.com  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
12/01/2014	<a href="#">1</a>	NOTICE OF REMOVAL by Penn Millers Insurance Company from Circuit Court of Haywood County, case number 2014-CV-4151 (Filing fee \$ 400 receipt number 0651-2022571), filed by Penn Millers Insurance Company. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Civil Cover Sheet)(Snyder, Steven) (Entered: 12/01/2014)
12/01/2014	<a href="#">2</a>	Chief Judge J. Daniel Breen and Magistrate Judge Edward G. Bryant added. (cdi) (Entered: 12/01/2014)
12/01/2014	3	NOTICE OF CASE TRACKING ASSIGNMENT PURSUANT TO LOCAL RULE 16.2: Pursuant to Local Rule 16.2, this case has been assigned to the Standard track. <a href="http://www.tnwd.uscourts.gov/pdf/content/LocalRules.pdf">http://www.tnwd.uscourts.gov/pdf/content/LocalRules.pdf</a> (cdi) (Entered: 12/01/2014)
12/01/2014	4	NOTICE TO COMPLY WITH PLAN FOR ALTERNATE DISPUTE RESOLUTION (ADR): Pursuant to Section to 2.1 of the ADR Plan, all civil cases filed on or after Sept. 1, 2014, shall be referred automatically for ADR. For compliance requirements, refer to the ADR Plan at: <a href="http://www.tnwd.uscourts.gov/pdf/content/ADRPlan.pdf">http://www.tnwd.uscourts.gov/pdf/content/ADRPlan.pdf</a> (cdi) (Entered: 12/01/2014)
12/01/2014	5	<p>SETTING LETTER:Scheduling Conference set for 12/19/2014, 11:00 A.M. CT in <b>Chambers</b>, 3rd Floor, Jackson Federal Courthouse, before Magistrate Judge Edward G. Bryant. Please email the proposed joint scheduling order in the <b>original Word format</b> to <a href="mailto:ECF_Judge_Bryant@tnwd.uscourts.gov">ECF_Judge_Bryant@tnwd.uscourts.gov</a> <b>one week</b> prior to the scheduling conference.</p> <p><u>All Scheduling Conferences will be done in person before the Court.</u>        If you are unable to appear at this time, please contact Chambers at 731-421-9273 so we may reschedule. Please agree on a date and time with the opposing counsel before calling to facilitate the new date.</p> <p><b>** REMINDER: FRCP 26(f) requires a 26(f) report to be filed with the court at least seven days before the scheduling conference. <i>This case has been assigned to the Standard track. Please use the Standard Track Rule 16(b) Scheduling Order at <a href="http://www.tnwd.uscourts.gov/pdf/content/LR162_Standard.doc">http://www.tnwd.uscourts.gov/pdf/content/LR162_Standard.doc</a> Note that this is a NEW scheduling order template on which all scheduling orders will now be based.</i> Counsel should review the Court's new ADR plan, file a Stipulation, and be prepared to report the name of a mediator to the Court during the Scheduling Conference. If the parties cannot agree upon a mediator one will be appointed by the Court after the</b></p>

		<p><a href="#">scheduling conference.</a></p> <p>PLEASE NOTE: All attorneys who wish to participate in the Scheduling Conference <b><u>MUST</u></b> have filed a Notice of Appearance with the Court <b><u>PRIOR</u></b> to the date of the Conference and have full knowledge of the case.</p> <p><i>Note: Text only (ars) (Entered: 12/01/2014)</i></p>
12/04/2014	<a href="#">6</a>	MOTION for Extension of Time to File Response/Reply to Plaintiffs' Complaint by Penn Millers Insurance Company. (Attachments: # <a href="#">1</a> Memorandum Exhibit 1, # <a href="#">2</a> Certificate of Consultation Exhibit 2)(Snyder, Steven) (Entered: 12/04/2014)
12/04/2014	<a href="#">7</a>	ORDER granting <a href="#">6</a> Motion for Extension of Time to respond to complaint - to and including January 5, 2015. Signed by Chief Judge J. Daniel Breen on 12/4/2014. (Breen, J.) (Entered: 12/04/2014)
12/05/2014	<a href="#">8</a>	NOTICE of Appearance by Steven N. Snyder, Jr on behalf of Penn Millers Insurance Company (Snyder, Steven) (Entered: 12/05/2014)

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